

**MILPER Message Number  
19-028**

**Proponent  
AHRC-OPT-LD**

**Title  
Amendment to FY2019 – USAR Strategic Broadening Seminar (SBS)  
Program**

**...Issued:[1/22/2019 8:12:30 AM]...**

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A. MILPER Message Number 19-019, AHRC-OPT-LD, 16 January 2019, subject: FY2019 – USAR Strategic Broadening Seminar (SBS) Program.

1. This message will expire NLT 30 September 2019.
2. Paragraph 5 is amended to include:
  - h. Red Team Member, Fort Leavenworth, KS various opportunities.
  - i. Keystone, SGM only, Ft McNair, DC (July 2019 and Jan 2020)
3. Paragraph 8.b. is amended to read: Hold the Rank/Grade of CPT - MAJ, CW2 (P) through CW4, SFC through SGM, or GS 11-13.
4. Paragraph 9.a.(7) is amended to read: Updated copy of electronic Officer Record Brief (ORB) or Automated Record Brief (ARB) or Civilian certification.
5. Paragraph 9.b. is amended to read: Documents, listed in paragraph ten must be emailed in this order: Application, DA Form 4187; ORB, ARB, or Civilian certification, MFR, letter of recommendation, transcripts, DA Form 705 and DA Form 5500/5501; documents must be emailed in \*.TIFF or PDF single page format.
6. Paragraph 9.c. is amended to read: Documents received after 20 February 2019 will not be accepted. Any application packet that is not complete will be returned to the candidate and may result in missing the submission suspense date and not being considered for this program.

7. Paragraph 11 is amended to read: POC is

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